## Marblehead High School

Daniel Bauer Principal



2 Humphrey Street Marblehead, Massachusetts 01945-2290 (781) 639-3100 (781) 639-3105 fax Lynsey Page Assistant Principal

Michele Carlson Assistant Principal

Memo: MHS DECA MA State Competition

Subject: Request for SC permission for overnight field trip to attend MA DECA State

Competition in Boston

Date: 1/31/22 From: Dan Bauer

We are requesting permission for an overnight fieldtrip for our DECA students at the state competition in Boston. The annual State Career Development Conference will take place this year from Thursday, March 10th through Saturday, March 12th.

Students would leave MHS in the afternoon of March 10<sup>th</sup>, afterschool and return on Saturday March 12<sup>th</sup>. Only 1 day of school will be missed – March 11<sup>th</sup>. This will require 2 overnights (3/10 & 3/11).

Twenty-nine students will be competing at this event. Winners from this competition will move on to compete at the international level in Atlanta, Georgia this April. Prior to COVID, MHS participated in 2018 & 2019 with approval from School Committee for the overnight trip.

The students will be staying overnight at the Boston Marriott, Copley Place. Events will take place at the Boston Marriott and the Hynes Convention Center.

Fundraising has been used to offset the cost of the accommodations, with a \$345 cost for each student. This program is supported in part by a grant from the Friends of the Marblehead Public Schools, Inc.

Additionally, all participants must be fully vaccinated (2 shots) to attend the DECA State Competition.

Thank you for consideration.



# MARBLEHEAD PUBLIC SCHOOLS OFFICE OF THE DIRECTOR OF EDUCATIONAL TECHNOLOGY 9 WIDGER ROAD. MARBLEHEAD, MA 01945

STEPHEN M. KWIATEK DIRECTOR OF EDUCATIONAL TECHNOLOGY Tel. (781) 639-3140 X10107 Fax. (781) 639-3149

January 31, 2022

TO: Dr. John Buckey

Aspen Online Registration

Dear Dr. Buckey,

The new Marblehead Public Schools online registration using our Aspen student information system will be active in the next few weeks. This new online system will replace our current registration through the FamilyID site. Aspen's online registration system will allow our registrants the ability to create an Aspen account and register their student completely online.

This new procedure will solve many of our previous registration issues and allow us to process registrations quickly. Once a student registration is approved, the student information will be transferred automatically into our student database and email notifications are sent to the attending school principal, secretary as well as all other departments who need to be notified.

We are now in the final stages of the setup/testing phase and look forward to enabling this system for our registrants to use.

Thank you,

Stephen M. Kwiatek

**DIRECTOR OF EDUCATIONAL TECHNOLOGY** 

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**Superintendent John J Buckey, Ed.D.**9 Widger Road,

Marblehead, MA 01945 phone: 781.639.3140 x10114

fax: 781.639.3149

**To:** Marblehead School Committee

From: John J Buckey

**Re:** Superintendent Updates

**Date:** February 3, 2022

There are several general updates that I will share with the Committee:

- 1. Budget II-E-1, IV-F-2
  - a. Update tracking sheet & tracking with areas/priorities
  - b. Capital Requests
  - c. Fin Com presentation date change
- 2. Face Coverings Update II-A-1, 2, 3 & 4
  - a. Town Mask Mandate
  - b. DESE Waivers
    - i. Percentages
  - c. Recommendation
- 3. Town Report Update III-A-2, IV-C-1
- 4. Glover Principal Search Committee Announcement II-B-1, IV-A-4

## MARBLEHEAD PUBLIC SCHOOLS FY23 BUDGET BUDGET ADJUSTMENT TRACKING SHEET

| Date  | Meeting  | Adjustment<br>Amount  | FY23 Budget                                     | GAP  |
|---|--|---|---|--|
| 12/14/2021<br>1/3/2022<br>1/3/2022<br>1/24/2022<br>1/24/2022              | Initial Request Clarification of Requests (admin team) Items moved to Capital Request Lease of SMART panels Existing staff for MHS Visual Perf Arts Tchr   | \$ (130,473)<br>\$ (359,407)<br>\$ (430,000)<br>\$ (41,000)                                       | \$ 46,632,570<br>\$ 46,202,570<br>\$ 46,161,570 | \$ 3,975,336<br>\$ 3,844,863<br>\$ 3,485,456<br>\$ 3,055,456<br>\$ 3,014,456                                 |
| 1/24/2022<br>1/24/2022<br>1/24/2022<br>1/24/2022<br>1/24/2022<br>2/1/2022 | Grant fund one Fellow from Endicott Grant fund increase extended year program Align Central Off. contrct services with buildings Align K-6 STEAM Prof Dev with buildings Moved (MHS) Curriculum Directors to FY24 Addition of DEI Position Anticipated Stipend adjustments | \$ (20,000)<br>\$ (5,000)<br>\$ (25,000)<br>\$ (5,000)<br>\$ (208,312)<br>\$ 125,000<br>\$ 65,000 | \$ 46,136,570<br>\$ 46,111,570<br>\$ 46,106,570 | \$ 2,994,456<br>\$ 2,989,456<br>\$ 2,964,456<br>\$ 2,959,456<br>\$ 2,751,144<br>\$ 2,876,144<br>\$ 2,941,144 |
| Proof   | Running Total  FY22 Budget FY23 Payroll Contractual Obligations  | \$ (1,034,192)<br>\$ 41,839,543<br>\$ 1,307,571   | \$ 46,088,258                                   | \$ 2,941,144   |
|   | FY23 Target (past practice)  FY23 Budget Increase  | \$ 43,147,114<br>3.13%<br>Target  |   | \$ 2,941,144   |

## FY23 BUDGET TRACKING – AREAS & PRIORITIES

| Safety                            | One Time  | Recurring   | Notes   |
|-----------------------------------|-----------|-------------|---|
| Card Swipe                        | 8,000     |             |   |
| Raptor Visitor                    | 10,000    | 4,000       |   |
| Front Desk Monitor                |           | 28,000      |   |
| TOTAL                             | \$18,000  | \$32,000    |   |
|                                   |           |             |   |
| Technology                        | One Time  | Recurring   | Notes   |
| SMART Panels - MHS                | 200,000   |             | Annual Lease  |
| SMART Panels MVMS                 | 165,000   |             | Annual Lease  |
| SMART Panels - Village            | 150,000   |             | Annual Lease  |
| SMART Panels - Glover             | 150,000   |             | Annual Lease  |
| New Tech Equip Village            | 7,000     |             |   |
| Instructional Software Village    |           | 16,000      |   |
| Doc Sign Software                 | 10,000    | 7,000       |   |
| Time Clocks                       | 4,500     | 12,000      |   |
| TOTAL                             | \$686,500 | \$35,000    |   |
| CHANGE                            | \$21,500  | \$270,000   | 3-year lease of \$235,000 for SMART panels vs one-time cost.                |
|                                   |           |             | N. A  |
| Personnel                         | One Time  | Recurring   | Notes   |
| Bus Driver/Custodian              |           | 42,640      |   |
| MHS Director of School Counseling |           | 12,000      |   |
| MHS Attendance Clerk              |           | 17,000      |   |
| Glover - Para to Tutor Therap.    |           | 8,402       |   |
| Village Subs                      |           | 75,000      |   |
| Glover Subs                       |           | 50,000      |   |
| Brown Subs                        | 2         | 50,000      |   |
| MHS Subs                          | 2         | 25,000      |   |
| Math Specialist                   |           | 80,000      |   |
| Custodians x 2                    |           | 76,000      |   |
| Elementary AP                     |           | 100,000     |   |
| Glover STEAM Teacher              |           | 64,500      |   |
| Math Tutor Village                |           | 33,000      |   |
| MHS .8 Visual / Performing Arts   |           | 41.000      | Enrollment changes will fund this through existing staff vs a new position. |
| Tech Integration Specialist       |           | 80,000      |   |
| Endicott Fellows                  |           |             | This can be funded through a grant.   |
| Village STEAM teacher             |           | 64,500      |   |
| MHS College Career Asst           |           | 35,000      |   |
| HR Generalist                     |           | 58,500      |   |
| MHS Curriculum Directors          |           |             | These will be further defined and added to a future budget.                 |
| Grounds/Maintenance               |           | 42,037      |   |
| DEI Position                      |           | 125,000     |   |
| Stipend Increase                  |           |             | MEA/Admin working group placeholder   |
| TOTAL                             |           | \$1,577,203 |   |
| CHANGE                            |           | \$1,377,203 |   |

### FY23 BUDGET TRACKING – AREAS & PRIORITIES

| Curriculum                             | One Time                    | Recurring | Notes  |
|--|-----------------------------|-----------|--|
| Student Services extended year         | 5,000                       |           | This will be funded through a grant.   |
| Athletic Contracted Services           |                             | 10,000    |  |
| Village instructional supplies science | 6,800                       |           |  |
| MHS magic block                        | 4,500                       |           |  |
| Contracted services central office     | <del>50,000</del><br>25,000 |           | Reduced this by \$25,000 to account for increased funding at the building and program levels.                      |
| MVMS science materials                 | 13,788                      |           |  |
| Village Social Studies materials       | 6,800                       |           |  |
| STEAM carts                            | 30,000                      | 10,000    |  |
| K-6 PD STEAM                           | <del>10,000</del><br>5,000  |           | Reduced this by \$5,000 to account for PD included with the acquisition of the STEAM carts & buildings PD funding. |
| MVMS engineering materials             | 475                         |           |  |
| MVMS English supplies                  | 1,200                       | 1,600     |  |
| Glover software                        | ,                           | 2,700     |  |
| MHS social studies texts               | 20,000                      |           |  |
| MHS science supplies                   | 10,649                      |           |  |
| MHS budget lines by department         |                             | 10,610    |  |
| MVMS subscriptions                     |                             | 5,035     |  |
| Village Instructional Supplies WL      |                             | 4,040     |  |
| Village ELA instructional supplies     |                             | 5,000     |  |
| MHS audio visual                       | 6,300                       |           |  |
| MVMS world language                    |                             | 2,100     |  |
| MVMS engineering equip                 | 3,000                       |           |  |
| Glover PD                              |                             | 2,700     |  |
| Village Fine Arts supplies             |                             | 4,000     |  |
| Village Library                        |                             | 1,500     |  |
| MVMS music equip                       | 1,200                       |           |  |
| MVMS PE materials                      | 4,357                       |           |  |
| MVMS fine arts equip                   | 8,200                       |           |  |
| MHS visual arts                        | 22,600                      |           |  |
| MVMS fine arts supplies                |                             | 2,100     |  |
| Glover Teach Leaders 3-5               |                             | 8,956     |  |
| MHS woodshop                           | 14,695                      |           |  |
| TOTAL                                  | \$219,564                   | \$70,341  |  |
| CHANGE                                 | \$184,564                   | \$70,341  |  |
|  |                             |           |  |
| Tuition Free K                         | One Time                    | Recurring | NOTES  |
| Tuition Free K                         |                             | \$375,000 |  |
| TOTAL                                  |                             | \$375,000 |  |
| Chudout Comings                        | Ow - Ti                     | Decumin : | NOTES  |
| Student Services                       | One Time                    | Recurring |  |
| Out of District Tuition                |                             | \$783,000 |  |
| Transportation                         |                             | \$65,000  |  |
| TOTAL                                  |                             | \$848,000 |  |

#### FY23 BUDGET TRACKING – AREAS & PRIORITIES

| Safety  | One Time    | Recurring   |  |  |
|---|-------------|-------------|--|--|
| Out of District Tuition                                     | \$18,000    | \$32,000    |  |  |
| Technology  | \$21,500    | \$270,000   |  |  |
| Personnel   |             | \$1,103,579 |  |  |
| Curriculum  | \$184,564   | \$70,341    |  |  |
| Tuition Free K  |             | \$375,000   |  |  |
| Student Services  |             | \$848,000   |  |  |
| TOTAL   | \$224,064   | \$2,698,920 |  |  |
| Additional Operating Costs Included in the overall increase |             |             |  |  |
| E-Rate Consulting   | \$9,000     |             |  |  |
| EOY Report Audit  | \$1,500     |             |  |  |
| Postage   | \$1,000     |             |  |  |
| Software Costs  | \$6,660     |             |  |  |
| TOTAL   | \$18,160    |             |  |  |
| OVERALL TOTAL   | \$2,941,144 |             |  |  |



**Business Office** 

9 Widger Road, Marblehead, MA 01945 phone: 781.639.3140

fax: 781.639.3149

### **MEMORANDUM**

TO: Marblehead School Committee

FROM: Michelle Cresta

DATE: February 2, 2022

RE: Schedule of Bills for Approval

Included in this packet is the following Schedules of Bills for your consideration. The schedules and invoices have been uploaded to the shared drive and the required signatures have been obtained for each schedule.

| Schedule | Amount |              |
|----------|--------|--------------|
| 21686    | \$     | 173,768.35   |
| 21758    | \$     | 130,770.25   |
| 21764    | \$     | 42,124.96    |
| 21769    | \$     | 3,526.00     |
| 21786    | \$     | 173,581.98   |
| 21787    | \$     | 390,999.51   |
| 21789    | \$     | 1,418,841.07 |
|          |        |              |
| TOTAL    | \$     | 2,333,612.12 |

### **Suggested Motion:**

Motion to approve the identified schedules of bills totaling \$2,333,612.12.